

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 17788-790

Date: 1.6/4/2023

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
M/s. Bakul Construction Company  
Opp. Bank of Baroda,  
Lokhand Bazar,  
Bhavnagar-364001  
(O) 0278-2519293

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 1 School for School of Excellence at various Location in SMC district."** under Package No. **SS/SOE/SMC/4814** for the contract price Rs. **87896913.05 (Rupees Eight Crore Seventy Eight Lakh Ninety Six thousand Nine hundred Thirteen Paise Five Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **SMC** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **SMC**